

**MENDOCINO CITY COMMUNITY SERVICES DISTRICT**  
**P. O. BOX 1029**  
**MENDOCINO, CA 95460**  
**Business Phone (707) 937-5790 Treatment Plant (707) 937-5751 Fax (707) 937-3837**

**AGENDA**

**Monday, July 26, 2010**

**7:00 p.m.**

**WASTEWATER TREATMENT PLANT - 10500 KELLY STREET, MENDOCINO**

1. CALL TO ORDER
  2. APPROVAL OF MINUTES            June 28, 2010
  3. COMMUNICATIONS
  4. PUBLIC COMMENT
  5. GROUNDWATER MANAGEMENT
    - a. Monthly Groundwater Management Report
    - b. Application for Groundwater Extraction Permit Approval Extension
      1. Springpond Properties, APN 119-150-36, 10550 Howard Street
    - c. Application for Hydrological Study Approval Extension
      1. Phil Engelbert, APN 119-150-40, 44835 Pine Street
      2. Phil Engelbert, APN 119-150-41, 44825 Pine Street
  6. OLD BUSINESS
  7. NEW BUSINESS
    - a. Biennial Review of Statement of Economic Interest – MCCSD Ordinance No. 91-2
  8. ATTORNEY’S REPORT
  9. DISTRICT SUPERINTENDENT’S REPORT
    - a. Monthly Report
    - b. Annual Report
  10. COMMITTEE UPDATES
  11. DISTRICT SECRETARY’S REPORT
    - a. Monthly Register of Cash Disbursements
    - b. Quarterly Report of Income and Expenses ending June 2010
    - c. Update on Delinquent Sewer Charges and Certificate of Liens
    - d. Review of Delinquent Accounts to Consider Disconnection of Sewer Service for Non-Payment of Fees and Charges
      1. APN 119-212-01, 10577 and 10579 Kelly Street
      2. APN 119-060-05, 10961 Palette Drive
  12. MATTERS FROM BOARD MEMBERS
  13. ADJOURNMENT
- COMMITTEES:**
- ◆ Plant Operations-----Edward O’Brien, III and Sam Kraynek
  - ◆ Finance-----Roger Schwartz and Sam Kraynek
  - ◆ Personnel & Management-----Edward O’Brien and Sam Waldman
  - ◆ Water Management-----Roger Schwartz and Edward O’Brien
  - ◆ Street Lighting-----Sam Waldman and Sam Kraynek

Pursuant to Americans with Disability Act (ADA Title II), MCCSD will make reasonable arrangements to ensure accessibility to the meeting. If you need special assistance to participate in this meeting, please contact the business office at 937-5790.