

**MENDOCINO CITY COMMUNITY SERVICES DISTRICT**  
**P. O. BOX 1029**  
**MENDOCINO, CA 95460**  
**Business Phone (707) 937-5790 Treatment Plant (707) 937-5751**

AGENDA

REGULAR MEETING

Monday, November 17, 2025

5:00 PM

Wastewater Treatment Plant, 10500 Kelly St., Mendocino, Ca 95460

The meeting will be held in person at the above address and via teleconference. To participate by ZOOM call 1 (669)-900-6833, Meeting ID: 288 936 0093, Passcode: 044968

Or log in online URL:

<https://us06web.zoom.us/j/2889360093?pwd=cE40NFd2T1JScFg4WFQ2SCtod0V3QT09&omn=85424937623>

Meeting ID: 288 936 0093

Password: 4BezrR

- 1) CALL TO ORDER
- 2) APPROVAL OF AGENDA
- 3) PUBLIC EXPRESSION: non-agenda items
- 4) COMMUNICATIONS
- 5) FINANCIAL REPORT  
Discussion and Possible Action to Approve District Disbursements/Expenditures
  - a) October Disbursements
- 6) CONSENT AGENDA  
All matters on the Consent Agenda are to be approved by one action without discussion unless a Board Member requests separate action on a specific item.
  - a) APPROVAL OF MINUTES from 10-27-2025
- 7) DISCUSSION AND POSSIBLE ACTION REGARDING ANY CONSENT AGENDA ITEM NEEDING SEPARATE ACTION
- 8) NEW BUSINESS
  - a) Discussion and Possible Action to adopt Resolution 2025-325: A Resolution of the Board of Directors of the Mendocino City Community Services District to Amend the Current Investment Policy to increase the limit on the amount able to be invested at the Local Agency Investment Fund (LAIF) from \$250,000 to \$1,500,000
- 9) DISTRICT SUPERINTENDENT'S REPORT  
Monthly Report
- 10) GROUNDWATER MANAGEMENT

Monthly Groundwater Management Report

11) COMMITTEE UPDATES

12) ADJOURNMENT

STANDING COMMITTEES: For 2025

- Finance:----- Andrea Shepard and Ishvi Aum
- Personnel:----- Matthew Miksak and Andrea Shepard
- Plant Operations:----- Jim Sullivan and Ishvi Aum
- Safety:----- Donna Feiner
- Street Lighting:----- Donna Feiner
- Groundwater Management:----- Jim Sullivan and Andrea Shepard

*Pursuant to Americans with Disability Act (ADA Title II), MCCSD will make reasonable arrangements to ensure accessibility to the meeting. If you need special assistance to participate in this meeting, please contact the business office at 707- 937-5790.*