MENDOCINO CITY COMMUNITY SERVICES DISTRICT Post Office Box 1029 Mendocino, CA 95460 (707) 937-5790 (t) (707) 937-5751 (t) Fax (707) 937-3837 (f) mccsd@mcn.org

Per California Governor Gavin Newsom's Executive Orders N-25-20 and N-29-20, the meeting is being held via teleconference.

MENDOCINO CITY COMMUNITY SERVICES DISTRICT SPECIAL BOARD MEETING

ACTION MINUTES – June 28, 2021

BEFORE THE BOARD OF DIRECTORS FAIR STATEMENT OF PROCEEDINGS (PURSUANT TO CALIFORNIA COMMUNITY SERVICES DISTRICT LAW% Government Code §61000)

AGENDA ITEM NO. 1 - CALL TO ORDER - OPEN SESSION 10:00 a.m.

Present: Directors Christina Aranguren, and Dennak Murphy, Vice President Jim Sullivan and presiding was President Harold Hauck

Staff Present: Mr. Ryan Rhoades, District Superintendent, Katie Bates, Board Secretary.

Legal Counsel Present: Matt Emrick

Public Present: None

AGENDA ITEM NO. 2. – APPROVAL OF AGENDA

No proposed amendment

AGENDA ITEM NO. 3 – PUBLIC COMMENT: non agenda items

None

AGENDA ITEM NO. 4 - ADJOURNMENT TO CLOSED SESSION

Presenter: Harold Hauck

Board Comment: None

Board Action: None

AGENDA ITEM NO. 5-RETURN FROM RECESS 5:03 p.m. Continue Regular Board Meeting

a. Call to Order

Present: Directors Christina Aranguren, and Dennak Murphy, Vice President Jim Sullivan and presiding was President Harold Hauck

Staff Present: Mr. Ryan Rhoades, District Superintendent, Katie Bates, Board Secretary.

Legal Counsel Present: None

Public Present: Michelle Blackwell, Tom Tetzlaff, Colin Morrow, Kristine McKee, Donna Feiner

AGENDA ITEM NO. 6 - REPORT OF CLOSED SESSION

The Board of Directors has reviewed the status of current litigation, as well as the personnel policy with regards to time off and vacation.

AGENDA ITEM NO. 7 - COMMUNICATIONS

None

AGENDA ITEM NO. 8: FINANCIAL REPORT

Presenter: Kristine McKee Public Comment: None

Board Comment: Director Murphy

Board Action: Upon motion by Director Murphy, seconded by Director Aranguren. IT IS ORDERED to approve expenditures for the month of May. The Motion carried by the following vote:

AYE: 4

NO: 0

Absent: 1

AGENDA ITEM NO. 9 – SUPERINTENDENT'S REPORT

9a) April Monthly Groundwater Management Report Presenter: Superintendent Rhoades

Public Comment: Michelle Blackwell

Board Comment: Directors Murphy, and Pres Hauck

AGENDA ITEM No. 10 - SECRETARY'S REPORT

10a) April Monthly Secretary's Report Presenter: Katie Bates

Public Comment: None

Board Comment: None

AGENDA ITEM NO. 11- GROUNDWTER MANAGEMENT

a. June Monthly Groundwater Management Report **Presenter:** Superintendent Rhoades

Public Comment: Tom Tetzlaff

Board Comment: None

AGENDA ITEM NO. 12- OLD BUSINESS

None

AGENDA ITEM NO. 13- NEW BUSINESS

13a) Discussion and Possible Action to approve the Proposed 21-22 Budget

Presenter: Ryan Rhoades

Public Comment: None

Board Comment: Director Murphy, VP Sullivan, Pres Hauck

Board Action: Upon motion by Director Murphy, seconded by VP Sullivan. IT IS ORDERED to approve the Budget for 20-21. The Motion carried by the following vote:

AYE: 4

NO: 0

ABSENT: 1

13b) Discussion and Possible Action to adopt Prop 218 rate increase proposal

Presenter: Ryan Rhoades

Public Comment: Michelle Blackwell

Board Comment: None

13c) Discussion and Possible Action to approve the Request for Qualifications

Presenter: Ryan Rhoades

Public Comment: None

Board Comment: Director Murphy and VP Sullivan

Board Action: Upon motion by Director Murphy, seconded by Director Aranguren. IT IS ORDERED to approve the Request for Qualifications. The Motion carried by the following vote:

AYE: 4

NO: 0

ABSENT: 1

13d) Discussion and Possible Action of Drought and Community Outreach

Presenter: Ryan Rhoades

Public Comment: Michelle Blackwell

Board Comment: Directors Aranguren and Murphy, Pres Hauck

13e) Discussion and Possible Action of Standing Committee Appointments

Presenter: VP Sullivan and Aranguren

Public Comment: None

Board Comment: Director Murphy and Pres Hauck

AGENDA ITEM NO. 14: CONSENT AGENDA

a. APPROVAL OF MINUTES

a1) 5/26/21 Meeting Minutes a2) 6/3/21 Meeting Minutes

Board Action: Upon Motion by Director Murphy, seconded by VP Sullivan. IT IS ORDERED to approve the minutes from May's 5/26/21 and June's 6/3/21 BOD meetings. The motion carried by the following vote:

AYE: 4

NO: 0

ABSENT: 1

AGENDA ITEM NO. 15: DISCUSSION AND POSSIBLE ACTION REGARDING ANY CONSENT AGENA ITEM NEEDING SEPARATE ACTION

None

AGENDA ITEM NO. 16: COMMITTEE UPDATES

16a) Drought Ad Hoc Committee report

Presenter: Director Aranguren

Public Comment: Tom Tetzlaff, Donna Feiner

Board Comment: Director Murphy, VP Sullivan, Pres Hauck

16b) Water Committee report

Presenters: Director Aranguren and VP Sullivan

Board Comment: None

AGENDA ITEM NO. 15: ADJOURNMENT

Board Action: Upon Motion by VP Sullivan, seconded by Director Aranguren. IT IS ORDERED to approve adjourn the meeting at 6:42 p.m. The motion carried by the following vote:

AYE: 4

NO: 0

ABSENT: 1

NOTICE: PUBLISHED MINUTES OF THE MENDOCINO CITY COMMUNITY SERVICES DISTRICT MEETINGS

- Effective May 11, 2020, the Board of Directors' minutes will be produced in "action only" format.
- Minutes are considered draft until adopted/approved by the Board of Directors
- Please reference the District's website to obtain additional resource information for the Board of Directors: www.mccsd.com.

Thank you for your interest in the proceedings of the Mendocino City Community Services District

Board of Directors

STANDING COMMITTEES:

Finance:	- Harold Hauck and Maggie O'Rourke
Personnel:	- Harold Hauck and Maggie O'Rourke
Plant Operations:	Dennak Murphy and Tina Aranguren
Safety:	- Dennak Murphy and Jim Sullivan
Street Lighting:	Dennak Murphy and Maggie O'Rourke
Water Management:	Tina Aranguren and Jim Sullivan
Groundwater Management Advisory:	Tina Aranguren and Jim Sullivan

Respectfully submitted,

Ryan Rhoades and Katie Bates