MENDOCINO CITY COMMUNITY SERVICES DISTRICT Post Office Box 1029 Mendocino, CA 95460 (707) 937-5790 (t) (707) 937-5751 (t) Fax (707) 937-3837 (f) mccsd@mcn.org

Per California Governor Gavin Newsom's Executive Orders N-25-20 and N-29-20, the meeting is being held via teleconference.

MENDOCINO CITY COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING

ACTION MINUTES - October 25, 2021

BEFORE THE BOARD OF DIRECTORS FAIR STATEMENT OF PROCEEDINGS (PURSUANT TO CALIFORNIA COMMUNITY SERVICES DISTRICT LAW% Government Code §61000)

AGENDA ITEM NO. 1 - CALL TO ORDER - OPEN SESSION 5:03 p.m.

Present: Directors Maggie O'Rourke, Tina Aranguren, Murphy, Vice President Jim Sullivan, and presiding President Harold Hauck

Staff Present: Ryan Rhoades, District Superintendent, Katie Bates, District Secretary

Legal Counsel Present: None

Public Present: Michelle Blackwell, Kristine McKee, Dan Potash, Matt Kennedy

AGENDA ITEM NO. 2. - APPROVAL OF AGENDA

AGENDA ITEM NO. 3 - PUBLIC COMMENT: non agenda items

None

AGENDA ITEM NO. 4 - COMMUNICATIONS

None

AGENDA ITEM NO. 5 -FINANCIAL REPORT

5a) Financial update from KMC

Presenter: Kristine McKee

Public Comment: None

Board Comment: Director Murphy

Board Action: Upon motion by Director Murphy, seconded by Director O'Rourke. IT IS ORDERED to approve expenditures for the month of September. The Motion carried by the following vote:

AYE: 5 NO: 0

AGENDA ITEM NO. 6- NEW BUSINESS

6a) Discussion and Possible Action related to engagement with GHD to provide District Services

Presenter: Matt Kennedy

Public Comment: Michelle Blackwell

Board Comment: Directors Aranguren, O'Rourke, Murphy, and President Hauck

6b) Discussion and Possible Action to schedule November and December BOD meetings

Presenter: Ryan Rhoades

Public Comment: None

Board Comment: Director Murphy, VP Sullivan, and President Hauck

AGENDA ITEM NO. 7 - SUPERINTENDENT'S REPORT

7a) October Monthly Groundwater Management Report

Presenter: Superintendent Rhoades

Public Comment: Michelle Blackwell

Board Comment: Directors O'Rourke, Aranguren, Murphy, and President Hauck

AGENDA ITEM NO. 8 - SECRETARY'S REPORT

8a) October Secretary's Report

Presenter: Katie Bates
Public Comment: None

Board Comment: Directors Murphy and O'Rourke

AGENDA ITEM NO. 9- GROUNDWTER MANAGEMENT

9a. September Monthly Groundwater Management Report

Presenter: Superintendent Rhoades

Public Comment: None

Board Comment: Directors Aranguren, Murphy and O'Rourke, VP Sullivan

AGENDA ITEM NO. 10- OLD BUSINESS

None

AGENDA ITEM NO. 11: CONSENT AGENDA

10a. APPROVAL OF MINUTES

a1) 9-16-21 Meeting Minutes

a2) 9-21-21 Meeting Minutes

a3) 9-24-21 Meeting Minutes

a4) 9-27-21 Meeting Minutes

Board Action: Upon Motion by VP Sullivan, and seconded by Director Aranguren, IT IS ORDERED to approve the minutes from the 9/16, 9/21, 9/24, 9/27 BOD meetings. The motion carried by the following vote:

AYE: 5

NO: 0

AGENDA ITEM NO 12: DISCUSSION AND POSSBILE ACTION REGARDING ANY CONSENT AGENDA ITEM NEEDING SEPARATE ACTION

None

AGENDA ITEM NO. 13: COMMITTEE UPDATES

Presenter: Director Aranguren

Public Comment: None

Board Comment: VP Sullivan

Staff Comment: Superintendent Rhoades

AGENDA ITEM NO 14: MATTERS FROM BOARD MEMBERS

Board Comment: Director Murphy

Staff Comment: Superintendent Rhoades

AGENDA ITEM NO. 15: ADJOURNMENT

Director O'Rourke moves to adjourn meeting, VP Sullivan seconded

AYES: 5

NO: 0

NOTICE: PUBLISHED MINUTES OF THE MENDOCINO CITY COMMUNITY SERVICES DISTRICT MEETINGS

- Effective May 11, 2020, the Board of Directors' minutes will be produced in "action only" format.
- Minutes are considered draft until adopted/approved by the Board of Directors
- Please reference the District's website to obtain additional resource information for the Board of Directors: www.mccsd.com.

Thank you for your interest in the proceedings of the Mendocino City Community Services District

Board of Directors

STANDING COMMITTEES:

Finance:	Harold Hauck and Maggie O'Rourke
Personnel:	Harold Hauck and Maggie O'Rourke
Plant Operations:	Dennak Murphy and Tina Aranguren
Safety:	Dennak Murphy and Jim Sullivan
Street Lighting:	Dennak Murphy and Maggie O'Rourke
Water Management:	Tina Aranguren and Jim Sullivan
Groundwater Management Advisory:	Tina Aranguren and Jim Sullivan

Respectfully submitted,

Ryan Rhoades and Katie Bates