# MENDOCINO CITY COMMUNITY SERVICES DISTRICT Post Office Box 1029 Mendocino, CA 95460 (707) 937-5790 (t) (707) 937-5751 (t) Fax (707) 937-3837 (f) mccsd@mcn.org

Per California Governor Gavin Newsom's Executive Orders N-25-20 and N-29-20, the meeting is being held via teleconference.

#### MENDOCINO CITY COMMUNITY SERVICES DISTRICT SPECIAL BOARD MEETING

**ACTION MINUTES - February 27, 2023** 

# BEFORE THE BOARD OF DIRECTORS FAIR STATEMENT OF PROCEEDINGS (PURSUANT TO CALIFORNIA COMMUNITY SERVICES DISTRICT LAW% Government Code §61000)

#### AGENDA ITEM NO. 1 - CALL TO ORDER - 5:06 p.m.

**Present**: Directors Donna Feiner, Ishvi Aum, Matthew Miksak, Vice President Jim Sullivan, and presiding was President Dennak Murphy

Staff Present: Mr. Ryan Rhoades, District Superintendent, Katie Bates, Board Secretary.

Legal Counsel Present: None

**Public Present:** Michelle Blackwell, Dan Potash, Tina Aranguren, Andrea Shepard, Tony Graham, Richard Eastbrook, Mike Maley, Matt Kennedy

#### AGENDA ITEM NO. 2. - APPROVAL OF AGENDA

**Board Action**: Upon motion by VP Sullivan and 2<sup>nd</sup> by Director Feiner, IT IS ORDERED to approve the agenda. The Motion carried by the following vote:

AYE: 4

NO: 0

ABSENT: 1 (Miksak)

#### AGENDA ITEM NO. 3 -PUBLIC COMMENT

**Public Comment: Tina Aranguren** 

#### **AGENDA ITEM NO. 4 – COMMUNICATIONS**

None

#### **AGENDA ITEM NO. 5- FINANCIAL REPORT**

**Board Action**: Upon motion by Director Feiner and 2<sup>nd</sup> by VP Sullivan, IT IS ORDERED to approve the January disbursements. The Motion carried by the following vote:

AYE: 4 NO: 0

ABSENT: 1 (Miksak)

#### **AGENDA ITEM NO. 6: CONSENT AGENDA**

#### **APPROVAL OF 2-6-23 MINUTES**

**Board Action**: Upon motion by Director Feiner, seconded by VP Sullivan, IT IS ORDERED to approve the consent agenda. The Motion carried by the following vote:

AYE: 4 NO: 0

ABSENT: 1 (Miksak)

## AGENDA ITEM NO. 7: DISCUSSION AND POSSIBLE ACTION REGARDING ANY CONSENT AGENA ITEM NEEDING SEPARATE ACTION

#### None

#### **AGENDA ITEM NO. 8 - NEW BUSINESS**

a) Mendocino Groundwater Overview Presentation by Mike Maley of Todd Groundwater Presenter: Mike Maley

Board Comment: Directors Miksak, Aum, and Feiner, VP Sullivan and President Murphy Public Comment: Tony Graham and Michelle Blackwell

b) Update from Matt Kennedy of GHD on the Emergency Water Storage Project Presenter: Matt Kennedy

**Staff Comment: Superintendent Rhoades** 

Board Comment: Directors Aum, Miksak, Feiner, VP Sullivan and President Murphy

Public Comment: Michelle Blackwell and Tina Aranguren

#### **AGENDA ITEM NO. 9- OLD BUSINESS**

a) Discussion and Possible Action with regards to community engagement towards water resiliency

Presenter: President Murphy Staff Comment: Ryan Rhoades

Board Comment: President Murphy, VP Sullivan, Directors Aum and Feiner Public Comment: Andera Shepard, Tina Aranguren, Michelle Blackwell

**Board Action**: Upon motion by President Murphy, seconded by Director Aum, IT IS ORDERED for MCCSD, working with the SAFER Program, our community, and our technical partners, supports and endorses a "Feasibility Study" regarding the development of a community water system to build long-term water security for the town of Mendocino. The Motion carried by the following vote:

AYE: 5 NO: 0

b) Discussion and Possible Action to engage with ESS, Engineering Solution Services

Staff Comment: Ryan Rhoades Board Comment: President Murphy

Public Comment: Tony Graham, Tina Aranguren

**Board Action**: Upon motion by Director Aum, seconded by Director Feiner, IT IS ORDERED to approve engaging with ESS for up to \$5,000 to help develop a strategic plan. The Motion carried by the following vote:

AYE: 5 NO: 0

AGENDA ITEM NO. 10- GROUNDWATER MANAGEMENT

Presenter: Ryan Rhoades

AGENDA ITEM No. 11 - SECRETARY'S REPORT

**Presenter: Katie Bates** 

**AGENDA ITEM NO. 12: SUPERINTENDENT'S REPORT** 

Staff Comment: Ryan Rhoades Board Comment: Director Aum

**AGENDA ITEM NO. 13- COMMITTEE UPDATES** 

None

AGENDA ITEM NO. 14: MATTER FROM BOARD MEMBERS

**AGENDA ITEM NO. 18: ADJOURNMENT** 

IT IS ORDERED to approve adjourning the meeting at 7:28 p.m.

### NOTICE: PUBLISHED MINUTES OF THE MENDOCINO CITY COMMUNITY SERVICES DISTRICT MEETINGS

- Effective May 11, 2020, the Board of Directors' minutes will be produced in "action only" format.
- Minutes are considered draft until adopted/approved by the Board of Directors
- Please reference the District's website to obtain additional resource information for the Board of Directors: www.mccsd.com.

#### Thank you for your interest in the proceedings of the Mendocino City Community Services District

#### **Board of Directors**

#### STANDING COMMITTEES:

Finance:------ Dennak Murphy and Ishvi Aum

Personnel:----- Dennak Murphy and Matthew Miksak

Plant Operations:----- Dennak Murphy and Jim Sullivan

Safety: ---- Jim Sullivan

Street Lighting:---- Donna Feiner and Jim Sullivan

Groundwater Management:----- Donna Feiner and Jim Sullivan

Respectfully submitted,

Ryan Rhoades and Katie Bates