

MENDOCINO CITY COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS 4-27-2026 MEETING AGENDA

**MENDOCINO CITY COMMUNITY SERVICES DISTRICT**  
**P. O. BOX 1029**  
**MENDOCINO, CA 95460**  
**Business Phone (707) 937-5790 Treatment Plant (707) 937-5751**

AGENDA

REGULAR MEETING

Monday, April 27, 2026

4:00 PM Closed Session

5:00 PM Regular Meeting resumes

Wastewater Treatment Plant, 10500 Kelly St., Mendocino, Ca 95460

The meeting will be held in person at the above address and via teleconference. To participate by ZOOM call 1 (669)-900-6833, Meeting ID: 288 936 0093, Passcode: 044968

Or log in online URL:

<https://us06web.zoom.us/j/2889360093?pwd=cE40NFd2T1JScFg4WFQ2SCtod0V3QT09&omn=85424937623>

Meeting ID: 288 936 0093

Password: 4BezrR

- 1) CALL TO ORDER
- 2) APPROVAL OF AGENDA
- 3) PUBLIC COMMENT ON CLOSED SESSION ITEMS
- 4) ADJOURNMENT TO CLOSED SESSION at 4:00
  - a) Pursuant to Government Code section 54956.9(d)(2): Threat of Litigation, See Attachments 9/3/2025 letter and 12/22/2025 petition
- 5) REPORT OUT OF CLOSED SESSION at 5:00
- 6) PUBLIC EXPRESSION: non-agenda items
- 7) COMMUNICATIONS
- 8) FINANCIAL REPORT
  - Discussion and Possible Action to Approve District Disbursements/Expenditures
  - a) March Disbursements
- 9) CONSENT AGENDA
  - All matters on the Consent Agenda are to be approved by one action without discussion unless a Board Member requests separate action on a specific item.
  - a) Approval of minutes from 3-23-2026
- 10) DISCUSSION AND POSSIBLE ACTION REGARDING ANY CONSENT AGENDA ITEM NEEDING SEPARATE ACTION
- 11) NEW BUSINESS

MENDOCINO CITY COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS 4-27-2026 MEETING AGENDA

- a) Appointment of Board Members to Standing Committees
- b) Discussion and Possible Action re: the Kidwell Trust petition for sewer service to an undeveloped parcel at 11520 Road 500D, Mendocino County, lying outside the District's jurisdictional boundary
- c) Discussion and Possible Action to approve Resolution 2026-332: Resolution of MCCSD establishing updated policy regarding extension of sewer service outside its' jurisdictional boundary

12) DISTRICT SUPERINTENDENT'S REPORT

Monthly Report

13) GROUNDWATER MANAGEMENT

Monthly Groundwater Management Report

14) COMMITTEE UPDATES

15) ADJOURNMENT

STANDING COMMITTEES: For 2026

Finance:----- Andrea Shepard

Personnel:----- Andrea Shepard and Matthew Miksak

Plant Operations:----- Jim Sullivan

Safety:-----

Street Lighting:-----

Groundwater Management:----- Andrea Shepard and Jim Sullivan

*Pursuant to Americans with Disability Act (ADA Title II), MCCSD will make reasonable arrangements to ensure accessibility to the meeting. If you need special assistance to participate in this meeting, please contact the business office at 707- 937-5790.*